## SANDISFIELD COA

## **TOWN HALL ANNEX 258-4711**

THE COA WILL MEET THE FIRST WEDNESDAY OF THE MONTH AT 10:00 am

## **AGENDA**

MEETING ON JANUARY 3, FEBRUARY7, MARCH 6, APRIL3, AT 11:00 am

CALL TO ORDER.

READING AND APPROVAL OF MINUTES.
READING AND APPROVAL OF FINANCIAL REPORT.
REVIEW AND DISCUSS MAIL.
DISCUSSION ON PAST AND FUTURE TRIPS
DISCUSSION ON FUTURE PROGRAM
DISCUSSION ON ELDER SERVICE PROGRAMS AND MEETINGS.
DISCUSSION ON PURCHASES
DISCUSSION ON ANY OTHER ITEMS NOT ANTICIPATED WITHIN 48 HOURS.

RESPECTFULLY SUBMITTED BARBARA CORMIER SECRETARY